

# UNOFFICIAL COPY



Doc#: 1624356075 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2016 10:40 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
CINDY RONEMOUS - EVERHOME

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100052550265555986 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 42572RL1 +  
Loan#: 9000749414

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LISA M. CHAVICH AN UNMARRIED WOMAN**

Original Mortgagee: **ANDERSON FINANCIAL GROUP INC, THE**

Mortgage Dated: **JUNE 30, 2009** Recorded on: **JULY 13, 2009** as Instrument No. **0919412169** in Book No. --- at Page No. ---

Property Address: **370 S WESTERN UNIT 508, DES PLAINES, IL 60016-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **09-17-100-064-1038**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 11, 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE., ITS SUCCESSORS AND ASSIGNS**

By:   
Timothy Simmer, Assistant Secretary

Property of Cook County Clerk's Office

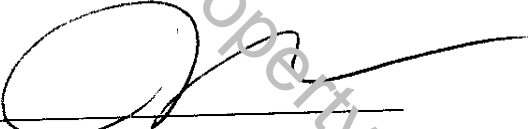
COOK COUNTY CLERK'S OFFICE  
YES  
3  
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No  
Yes  
Yes  
Yes  
h

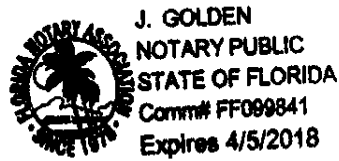
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Loan#: 9030749414 Srv#: 433752RL1  
Page 2

State of FLORIDA }  
County of DUVAL } ss.

On **JULY 11, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **J. Golden**



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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 9000749414

PARCEL 1:

UNIT NUMBER 508 IN THE STONE GATE CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

NON EASEMENT AREA #4, (N.E.A. #4) OF THE PLAT OF DEDICATION OF EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE, 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645151 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2007 AS DOCUMENT NUMBER 0710209098; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-4 AND STORAGE SPACE S-4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0710209098.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUM MASTER DECLARATION RECORDED JANUARY 24, 2006 AS DOCUMENT 0602419024 AS AMENDED FROM TIME TO TIME.