UNOFFICIAL COPY

Doc#. 1624357014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2016 09:28 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0473510345

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARC GOLDSTEIN AND MARIA GOLDSTEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF LA RRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 05/25/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1315755088.

The above described Mortgage is, with the not, accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of .ccord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-26-108-029-0000

Property is commonly known as: 4497 GETTYSBURG DP. VE, ROLLING MEADOWS, IL 60008-0000.

Dated this 27th day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., INSUJUCCESSORS AND ASSIGNS

LAUREN ZOOK

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395855959 -@ 100031200011599260 MERS PHONE 1-888-679-6377 DOCR T2616081116 'C-2] ERCNILI





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Loan #: 0473510345

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of August in the year 2016, by Lauren Zook as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/20.00



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 395855959 -@ 100031200011599260 M ER 3 PHONE 1-888-679-6377 DOCR T2616081116 [C-2] ERCNIL1





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Exhibit A



The land referred to in this Commitment is described as follows:

Lot 17 in Plum Grove Countryside Unit No. 11, being a subdivision of part of Section 26, Township 42 North, ig to 1367 as L Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 1, 1367 as Document No. 2310364, in Cook County, Illinois Illinois.

PIN: 02-26-108-029