

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1624357166 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2016 01:35 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: Aaron Marcheski

Loan Number: *****7703

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY DAVIS A MARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1207431080 Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 01/27/2012

Original Recording Date: 03/14/2012

Legal Description: LOT SIN BLOCK 2 IN METROPOLITAN???'S WASHINGTON-EAST PRAIRIE ROAD GARDENS. BEING A SUBDIVISION OF LOT 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT PART THEREOF DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHEAST CORNER OF LOTS) THENCE WEST ON THE NORTH LINE OF SAID LOT 3, 820.31 FEET TO THE WEST LINE OF THE EAST 5/8 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ON THE LAST DESCRIBED LINE 283.35 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, THENCE EAST ON LAST DESCRIBED LINE 820.37 FEET TO THE EAST LINE OF SAID LOTS (OR THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 23), THENCE NORTH 283.4 FEET TO THE PLACE OF BEGINNING, (ACCORDING TO THE PLAT RECORDED AUGUST 19, 1927, AS DOCUMENT 9754390, IN COOK COUNTY, ILLINOIS.

PIN #: 10-23-304-023-0000

County: Cook County, State of IL

Property Address: 8301 HAMLIN AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/27/2016.

FIFTH THIRD MORTGAGE COMPANY



By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 08/27/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021

Property of Cook County Clerk's Office