

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1624357168 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2016 01:35 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PAUL NESSLE** to **JPMORGAN CHASE BANK, N.A.**, dated **06/28/2012** and recorded on **07/16/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1219811084** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-17-308-042-1008**

Property Address: **1526 W BELLE PLAINE AVE 2 CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 08/29/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **08/29/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1166016629

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1166016629

EXHIBIT "A"

PARCEL 1: UNIT 1526-2 IN THE BELLE PLAINE VIEW CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 13 (EXCEPT THE WEST 10 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10498959 FOR WIDENING ASHLAND AVENUE) IN BLOCK 6 OF ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART, SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 14 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2008 AS DOCUMENT NUMBER 0820745155 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0820745155.

Property of Cook County Clerk's Office