

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK, N.A.  
TABRANDA CARTER  
PO BOX 2058  
MILWAUKEE WI 53201-2058

Doc#: 1624357139 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2016 01:06 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK, N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: TABRANDA CARTER**

Loan Number: NOC

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIOARA CIOBRA, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0621208006

Date of Note: 07/15/2006

Original Recording Date: 07/31/2006

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-28-309-031-1105

County: Cook County, State of IL

Property Address: 2740 N PINEGROVE, #12F CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2016.

**BMO HARRIS BANK, N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.**

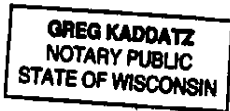
*Cheri M. Mann*

By: CHERI M. MANN  
Title: VICE PRESIDENT

State of WI }  
County of Waukesha }

This instrument was acknowledged before me on 08/29/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK, N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Greg Kaddatz*

Notary Public: Greg Kaddatz  
My Commission Expires:  
**09/28/2018**

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**LEGAL DESCRIPTION:**

UNIT NUMBER 12F IN PARK VIEW TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 56, 57 IN SUBDIVISION BY ANDREW SPOFFORD AND COLEHOUR'S OF BLOCKS 1, 2 OF OUT-LOT 'A' IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 11 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1905 AS DOCUMENT NUMBER 3733604 IN BOOK 90 OF PLATS PAGE 23 IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office