### **UNOFFICIAL CC**

# FIRST AMERICAN TITLE



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Individual

1624301056 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2016 11:14 AM Pg: 1 of 3

	THE GRANTOR(S) PHUENIX	PSHES LAND Trus	7, HIMAN CAGE OF	Trus TET	
of	.County of	State of	for and in considerat	ion of	and
other go	od and valuable consideration in hand	l paid, CONVEY(S) and W.	ARRANT(S) to MANUEL	ESPINOSU LOPEZ	of,
טע	TIUINEI		of the County of COP	all interest in th	ne
followin	g described Real Estate situated in the	e County of 10/K	in the State of Illivi	が,to wit:	

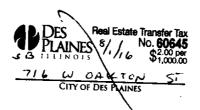
See Exhibit "A" attached here o and made a part hereof

~	-	TT- ~	-	-
VI.	II.	HHZ '	ч.	TO:
υL	·L	JLC	1	10.

Hereby releasing and waiving all rights under and by virtue of the Homestead Lxcmption Laws of the State of Illinois.

Hereby releasing and waiving all rights under and by virtue of the Permanent Real Estate Index Number(s): 06-24-303-0/6-0000
Address(es) of Real Estate: 7/6 Oak Por Des Plainer IL 600/8

day of August, 20 (L



REAL ESTATE TRANSFER TAX

22-Aug-2016 COUNTY: 85.00 ILLINOIS: 170.00 TOTAL: 255.00

08-24-303-016-0000 20160701634782 | 0-500-140-864 **FASTDoc 09/2005** 

## **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	COOK	ss.	
foregoing instrument, appeared before me this	personally known day in person, and the uses and purpos	ty, in the State aforesaid, CERTIFY THAT He to me to be the same person(s) whose name(s) acknowledged that they signed, sealed and del ses therein set forth, including the release and we day of	are subscribed to the ivered the said
Prepared by: Edward Balcsih 2164 W. Viddings Chichgo IL 60	525	C <sub>O</sub> .	
Mail to: Manuel E. P.O. BOX 2680 Desplaines 11600			
Name and Address of Taxpayer:  MANUEL ESPINOZA  PO. BOX ZG80  DES PLAINES 1L 60017		C/O/A/SO/	\$;-

1624301056D Page: 3 of 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: LOT 4 IN LAWNDALE GARDENS, A SUBDIVISION OF THE WEST 732.60 FEET OF THE EAST 1910.83 FEET OF THE SOUTH 1007.91 FEET OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s. 08-24-303-016-0000 Vol. 050

Property Address: 716 W. Oakton, Des Plaines, Illinois 60018

akton, D.

OPTO OF COUNTY CLOTH'S OFFICE