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This instrument was prepared by: Venus Hammond 1260 Energy Lane ST Paul, MN 55108

When Recorded Return To: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

Doc#. 1624315012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2016 08:29 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: August 23, 2016 MIN: 100188515010771722 MERS Phone: 888-679-6377

Loan: 2001891353 Package: 80424335 Document: 5949213

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by JOHN F MARTIN, AN UNMARRIED MAN, to Morragge Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DEA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated January 23, 2015 and filed for record Janua y 30, 2015 as Document Number 1503055013 for Loan Amount of \$200,000.00 of the official records of the County Recorder of Cook County, Illinois ,is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-09-329-021-1024 AND 17-09-329-021-1385 **See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 659 W RANDOLPH STREET UNIT 803, CHICAGO, IL 60661

STATE OF Minnesota)SS

COUNTY Ramsey

Mortage Electronic Registration Systems, Inc. ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its

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Donna Sue Kurzhal, Assistant Secretary

U05949213

On August 23, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

> **RORA LEE** Notary Public-Minnesota My Commission Expires Jan 31, 2017

Rora Lee, Notary Public

My Commission expires: January 31, 2017

1624315012 Page: 2 of 2

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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 803 AND P-344 IN THE R+D 659 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10 IN BLOCK 67 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0835345105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

