

# UNOFFICIAL COPY

Doc#: 1624322054 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2016 09:21 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0486219678

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **OLABISI FALANA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date **10/10/2014** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1479039119**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-27-129-078-0000

Property is commonly known as: 357 E EASTGATE PL # 16, CHICAGO, IL 60616.

Dated this 27th day of August in the year 2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**PINGSENG KHANG**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395830285 -@ 100120002000704485 MERS PHONE 1-888-679-6377 DOCR T25160411 [C-2] ERCNIL1



\*D0017946788\*

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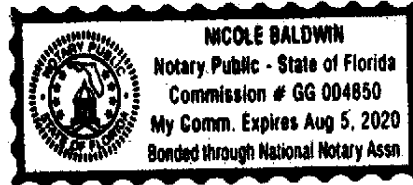
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of August in the year 2016, by Pangseng Khang as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395830285 -@ 100120002000704483 MERS PHONE 1-888-679-6377 DOCR T2516084111 [C-2] ERCNIL1



\*D0017946788\*

Property of Cook County Clerk's Office

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## Exhibit A

**Legal Description:****PARCEL 1: (BUILDING 5A, UNIT 56)**

THAT PART OF LOTS 1 AND 5 IN ANTONIO'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ANTONIO'S SUBDIVISION RECORDED APRIL 9, 2007 AS DOCUMENT NO. 0709906052, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, BEING ALSO THE NORTHEAST CORNER OF LOT 5, THENCE NORTH 00 DEGREES 03 MINUTES 45 SECONDS, EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 38.93 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 15 SECONDS WEST 14.12 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 38.30 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED FOR A POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 17.34 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED; THENCE SOUTH 00 DEGREES 06 MINUTES 47 SECONDS EAST ALONG SAID PARTY WALL: 49.61 FEET TO THE SOUTHERNMOST LINE BETWEEN LOTS 1 AND 5 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LINE, 17.31 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED; THENCE NORTH 00 DEGREES 08 MINUTES 51 SECONDS WEST ALONG SAID PARTY WALL, 49.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT OF ACCESS EASEMENT RECORDED AS DOCUMENT NO. 0713115096 AND IN THE GRANT OF ACCESS EASEMENTS: PHASE 1 RECORDED AS DOCUMENT NO. 0719715111 AND THE DECLARATION OF EASEMENT, COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS FOR THE EASTGATE VILLAGE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NO. 0713115097 AND AS AMENDED FROM TIME TO TIME AND THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS FOR THE TOWNHOMES AT EASTGATE VILLAGE TOWNHOUSE ASSOCIATION, RECORDED AS DOCUMENT NUMBER NO. 0719715113 AND AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER, ACROSS AND UPON THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF ACCESS EASEMENT DATED APRIL 6, 2006 AND RECORDED APRIL 11, 2006 AS DOCUMENT 0610118091 MADE BY MERCY HOSPITAL AND MEDICAL CENTER TO EASTGATE VILLAGE FIVE MODEL L.L.C.

**PARCEL 4:**

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR UTILITY PURPOSE UNDER, THROUGH AND ACROSS THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF UTILITY EASEMENT DATED APRIL 6, 2006 AND RECORDED APRIL 11, 2006 AS DOCUMENT NO. 0610118091 MADE BY MERCY HOSPITAL AND MEDICAL CENTER EASTGATE VILLAGE FIVE MODEL, L.L.C.