

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A.
TABRANDA CARTER
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#: 1624322130 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2016 01:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

Loan Number: NOC

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSE TURNER, AN UNMARRIED INDIVIDUAL AND FRANK SETINA, WIDOWER

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0021159600

Date of Note: 09/12/2002

Original Recording Date: 10/22/2002

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 28-23-127-014

County: Cook County, State of IL

Property Address: 3950 BLACKSTONE, MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2016.

**BMO HARRIS BANK, N.A. SUCCESSOR IN
INTEREST TO HARRIS N.A. SUCCESSOR IN
INTEREST TO HARRIS TRUST AND SAVINGS
BANK**

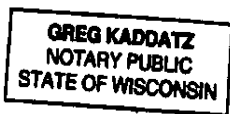
Cheri M. Mann

By: CHERI M. MANN
Title: VICE PRESIDENT

State of WI }
County of Waukesha }

This instrument was acknowledged before me on 08/29/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK, N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Greg Kaddatz

Notary Public: Greg Kaddatz
My Commission Expires:
09/28/2018

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LEGAL DESCRIPTION:

LOT EIGHT (EXCEPT THAT PART THEREOF LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF LOT 8 AFORESAID, 20 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF LOT 8 AFORESAID; 44 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF OF SAID LOT 8, IN BLOCK FIFTEEN (15) IN ARTHUR T. MCINTOSH & COMPANY'S SOUTHTOWN MANOR UNIT NO.4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 22, AND IN THE NORTHWEST FRACTIONAL QUARTER (1/4) SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950, AS DOCUMENT NUMBER 1279115, IN COOK COUNTY, ILLINOIS.

Deputy Cook County Clerk's Office