### IOFFICIAL COPY

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on October 29, 2013 No. 13 CH Case Finance, LP entitled Selene 73 Valdez Paul and vs. which the pursuant to estate real mortgaged hereinafter described was sold at public sale by said grantor on April 1, 2014, does hereby grant, transfer and covvey to Planet Home Lending, LLC the following described rcal estate situated in the County of Cook, State of Illinois, to have and to hold forever:



1624334091 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2016 02:05 PM Pg: 1 of 3

#### SEE RIDER ATTACHED HERETO PAR MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 27, 2016.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 27, 2016 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation,

> OFFICIAL SEAL DAVID OPPENHEIMER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/17/17

Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

:CRITREVIEW

June 27, 2016.

**REAL ESTATE TRANSFER TAX** CHICAGO: 17-Aug-2016

CTA: TOTAL:

0.00 0.00 0.00 \*

20-29-120-025-0000 | 20160801643092 | 0-980-104-000

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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### **UNOFFICIAL COPY**

16-009631 S<del>FFX.0002</del> F19

Rider attached to and made a part of a Judicial Sale Deed dated June 27, 2016 from INTERCOUNTY JUDICIAL SALES CORPORATION to Planet Home Lending, LLC and executed pursuant to orders entered in Case No. 13 CH 14513.

LOT 24 (EXCEPT THE WEST 5 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 12 IN JONES' SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7322-24 South Laflin Street, Chicago, IL 60636

P.I.N. 20-29-120-025-0000

GRANTEE'S CONTACT INFORMATION/MAIL TAX BILLS TO:

Planet Home Lending, LLC 321 Research Parkway Suite 303 Meriden, CT 06450

#### RETURN TO:

Manley Deas Kochalski LLC DEEDS PO BOX 165028 Columbus, Ohio 43272-7101 | COUNTY: 0.00 | ILLINOIS: 0.00 | TOTAL: 0.00 | 20-29-120-025-0000 | 20 30301543092 | 1-168-608-064

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## **UNOFFICIAL COPY**

# STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| awa of the State of Illinois.                                                                                | to do business or acquire title to real estate under the                                                                                                      |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated HUQUST 2010 2010                                                                                       | to som solate uncler in                                                                                                                                       |
|                                                                                                              | Signature: K. 80000                                                                                                                                           |
| Subscribed 4rd worn to before me                                                                             | Grantor or Agent                                                                                                                                              |
|                                                                                                              | OFFICIAL SEAL                                                                                                                                                 |
| This QU, day c. Christ 20 10 Notary Public X                                                                 | 3 ANH EV BLOOM                                                                                                                                                |
| Total yr dolle The second                                                                                    | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/18                                                                                              |
| The grantee or his agent affirms and verifice to                                                             |                                                                                                                                                               |
| assignment of beneficial interest in a land trust is                                                         | at the name of the grantee shown on the deed or                                                                                                               |
| Darthership and Custoss Dr                                                                                   | - Secretary                                                                                                                                                   |
| recognized as a person and authorized of acquire a                                                           | acquire and hold title to real estate in Illinois, a nd hold title to real estate in Illinois, a nd hold title to real estate in Illinois or other entity     |
| State of Illinois.                                                                                           | nd hold title to real estate in Illinois, a nd hold title to real estate in Illinois or other entity as or acquire title to real estate under the laws of the |
|                                                                                                              |                                                                                                                                                               |
| 20 0                                                                                                         | 2. 1:0                                                                                                                                                        |
| Si                                                                                                           | gnotora: K. 6000'n                                                                                                                                            |
| Subscribed and sworn to before me                                                                            | Grantee or Agent                                                                                                                                              |
|                                                                                                              |                                                                                                                                                               |
| This OC, day of August                                                                                       | OFFICIAL SEAL ASHLEY INGRAM                                                                                                                                   |
| Notary Public 2010                                                                                           |                                                                                                                                                               |
| Note: Any person who knowing                                                                                 | **************************************                                                                                                                        |
| Note: Any person who knowingly submits a false state guilty of a Class C misdemeanor for the first offenses. | atement concerning the identity of a                                                                                                                          |
| be guilty of a Class C misdemeanor for the first offe offenses.                                              | inse and of a Class A misdemear or or subsecution                                                                                                             |
| (Attach to deed on ADT to be                                                                                 | - Annachaett                                                                                                                                                  |

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section