

UNOFFICIAL COPY

## U.S. Bank Home Mortgage

**P.O. Box 20005**

**Owensboro, KY 42304**

**NATALIE M JOHNSTON - US BANK (KY)**



Doc#: 1624334026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2016 09:29 AM Pg: 1 of 3

**And When Recorded Mail To:**

## U.S. Bank Home Mortgage

**4801 Frederica Street**

**P.O. Box 20005**

Owensboro, KY 42304

**MERS MIN#: 101090312000023628 PHONE#: (888) 679-6377**

Investor #: A73 Service#: 1243015RL1



**Loan#: 6800550815**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN X. JIANG AND ZHENG ZHANG, HUSBAND AND WIFE**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 04, 2012 Recorded on: AUGUST 22, 2012 as Instrument No. 1217412020 in Book No. --- at Page No. ---

Property Address: 10052 LAMON AVE, SKOKIE, IL 60077-0000

County of **COOK**, State of **ILLINOIS**

**PIN# 10-09-202-063-0000**

**Legal Description: See Attached Exhibit**

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Loan#: 6800550815 Srv#: 1243015RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 21, 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**


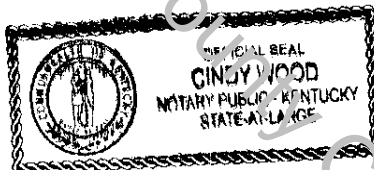
By: 

Charyce Harper, Assistant Secretary

State of KENTUCKY }County of DAVIESS } ss.

On this date of **JULY 21, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
 Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**

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6800550815-IL

## EXHIBIT A

LOT 45 (EXCEPT THE SOUTH 19 FEET THEREOF) THE SOUTH 27 FEET OF LOT 46, THE EAST 1/2 OF ALLEY LYING WEST OF AND ADJOINING SAID LOT 45 (EXCEPT THE SOUTH 19 FEET THEREOF) AND THE SOUTH 27 FEET OF LOT 46 IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON NUMBER 2, A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.