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1624339165

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1624339165 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2016 10:12 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN D FRANTZ AND PRISCILLA BRINDLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated August 9, 2010 and recorded on August 20, 2010, in Volume/Book at Page and/or as Document 1023212025 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JOHN D FRANTZ AND PRISCILLA BRINDLEY TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION ITS SUCCESSORS AND ASSIGNS DATED AUGUST 9, 2010 IN THE AMOUNT OF \$300,000.00, RECORDED APRIL 11, 2011, DOCUMENT 1110139062.

See exhibit A attached

TAX/PIN: 02-30-204-017-0000

Property Address: 16 ETON COURT, SOUTH BARRINGTON, IL 60010

Witness the due execution hereof by the owner of said mortgage on August 4, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS *Vice President*
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On August 4, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1078393695
Outbound Date: 08/03/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 10052600000013402
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

SPS
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SC
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INT

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Loan Number: 1078393695

EXHIBIT A

LOT 24 IN BRANIGAR'S WINDMERE UNIT 2 OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE WEST 1/2 OF SAID NORTHEAST 1/4 987 FEET NORTH OF THE NORTHERLY LINE OF ALGONQUIN ROAD (AS MEASURED ALONG SAID WEST LINE) TO A POINT BEING 1495 FEET NORTH OF THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 (AS MEASURED ALONG SAID EAST LINE) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1966 AS DOCUMENT 19778044, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office