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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2016 10:52 AM Pg: 1 of 3

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15237 - OLD SECOND	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	55113478 ILIL FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SNYDER PROPERTIES I L.L.C.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 33228 W. 12 MILE RD. #320		CITY FARMINGTON HILLS	STATE MI	POSTAL CODE 48334-3309
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME OLD SECOND NATIONAL BANK				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 37 SOUTH RIVER		CITY AURORA	STATE IL	POSTAL CODE 61506-4172
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
ALL FIXTURES INCLUDING, BUT NOT LIMITED TO, THE FIXTURES LOCATED OR TO BE LOCATED ON THE REAL PROPERTY DESCRIBED ON THE ATTACHED UCC FINANCING STATEMENT ADDENDUM HEREOF AND INCORPORATED BY THIS REFERENCE.

6
P 3
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INT 9A

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: 55113478 03896	

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

SNYDER PROPERTIES I L.L.C.

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
25-19-316-030-0000

THAT PART OF LOTS 37 THROUGH 44, BOTH INCLUSIVE IN BLOCK A IN WALKER'S SUBDIVISION OF BLOCKS A, B AND D IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U AND V WITH LOTS 1 TO 10
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 55113478-IL-31 15237 - OLD SECOND NATIONAL OLD SECOND NATIONAL BANK File with: Cook, IL 03896

UNOFFICIAL COPY**Debtor: SNYDER PROPERTIES I L.L.C.****Exhibit for Real Estate****16. Description of real estate: Continued**

INCLUSIVE AND 17 TO 24 INCLUSIVE IN BLOCK G; LOTS 1 TO 17 INCLUSIVE AND LOTS 24 TO 32 BOTH INCLUSIVE IN BLOCK H IN MORGAN PARK WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, ACCORDING TO THE MAP OF SAID WALKER'S RESUBDIVISION RECORDED MARCH 16, 1888 AS DOCUMENT NO. 932920, IN BOOK 29 OF PLATS, PAGE 8, (EXCEPTING THEREFROM THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, FOR THE USE OF THE DEPARTMENT OF TRANSPORTATION RECORDED AS DOCUMENT NO. 22587777) AND ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 44 BEING ALSO ON THE EASTERLY RIGHT-OF-WAY LINE OF SOUTH WESTERN AVENUE; THENCE EASTERLY ON THE NORTH LINE OF SAID LOT 44, A DISTANCE OF 200.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 44; THENCE SOUTHERLY ON THE EAST LINE OF SAID LOTS 44 TO 37 BOTH INCLUSIVE, A DISTANCE OF 386.00 FEET TO A POINT 14.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 37; THENCE WESTERLY THROUGH AN ANGLE OF 96°27'26" AS MEASURED CLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 40.25 FEET TO A POINT 18.50 FEET NORTHERLY OF THE SOUTH LINE OF SAID LOT 37, AS MEASURED PARALLEL WITH THE EAST LINE OF SAID LOT 37; THENCE NORTHEASTERLY THROUGH AN ANGLE OF 116°53'44" AS MEASURED CLOCKWISE, A DISTANCE OF 43.65 FEET TO A POINT 16.00 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 38; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID LOTS 38 TO 44, BOTH INCLUSIVE, A DISTANCE OF 270.54 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE NORTHEAST, WITH A RADIUS OF 34.50 FEET, AN ARC LENGTH OF 54.16 FEET TO A POINT OF TANGENCY, AND 40.00 SOUTHERLY, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 44, THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 44, A DISTANCE OF 149.40 FEET TO A POINT ON THE WEST LINE OF SAID LOT 44, SAID POINT BEING ALSO ON THE EASTERLY RIGHT-OF-WAY LINE OF SOUTH WESTERN AVENUE; THENCE NORTHERLY ON THE SOUTH RIGHT-OF-WAY LINE OF SOUTH WESTERN AVENUE, BEING ALSO ON THE WEST LINE OF SAID LOT 44, A DISTANCE OF 40.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11833 S. WESTERN AVE., CHICAGO, IL 60643-4733