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Recording Requested By:
PHH, Mortgage Corporation (PHHM)



When Recorded / Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

Doc#: 1624339228 Fee: \$40.00
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2016 02:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7104637074 "CONKLIN" Lender ID: M78 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by RICHARD P CONKLIN AND BETH D CONKLIN, HUSBAND AND WIFE, originally to BANK OF AMERICA, N.A. in the County of Cook, and the State of Illinois, Dated: 03/04/2013 Recorded: 03/19/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1307856054, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN BLOCK 10 IN LAKE SHORE ADDITION TO WILMETTE, IN OUILMETTE RESERVES IN SECTION 34, TOWNSHIP 42 NORTH, RANG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

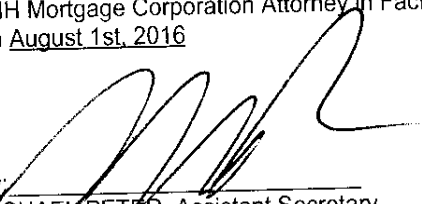
PERMANENT INDEX NUMBER: 05-34-215-013-0000

PROPERTY ADDRESS: 718 LINDEN AVENUE, WILMETTE, IL 60091

Assessor's/Tax ID No. 05-34-215-013-0000
Property Address: 718 LINDEN AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association
On August 1st, 2016

By: 
MICHAEL PETER, Assistant Secretary

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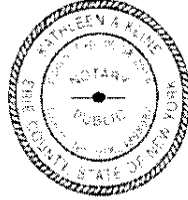
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York
COUNTY OF Erie

On the 1st day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County

Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office