## **UNOFFICIAL COPY**

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
, /60 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221



Doc#: 1624339232 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/30/2016 02:30 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (FHFM) #:2029178494 "RAJARAMAN" Lender ID:39A Cook, Illinois MIN #: 100298905299535798 31/5%: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (URA) ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PRASAD RAJARAMAN, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 09/28/2004 Recorded: 10/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429702356, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has 7, mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: Parcel I: Area 24, Sub-Area B in Casey Farms Unit 2 Subdivision, being a Subdivision of pan of the East 1/2 of the Northwest 1/4 of

Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel I, as set fort) and defined in the Declaration recorded October 31, 1990 as Document 90532380.

Assessor's/Tax ID No. 07171120130000

Property Address: 995 SWEET FLOWER ROAD, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS

On August 1st, 2016

MICHAEL PETER, Assistant Secretary

SEAL 1999

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STATE OF New York **COUNTY OF Erie** 

On the 1st day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS My hand and official seal,

KATHLEEN A.

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

(PHHM). Matthew Lachiusa, PHH Mortgage Corp rauon (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228