

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO: Abbott Laboratories Employees CU  
NAME: ATTN: Home Equity Dept.  
ADDRESS: 401 N. Riverside Drive, Suite 1-A  
CITY & STATE: Gurnee, IL 60031-5915



Pin/Parcel number: 11-19-223-032-1009

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1624444002 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2016 09:49 AM Pg: 1 of 2

### KNOW ALL MEN BY THESE PRESENTS,

Above Space for Recorder's Use Only

THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto MICHAEL P FIORINI AND TRAM Q NGUYEN, CO TRUSTEE OF THE MICHAEL P FIORINI AND TRAM Q NGUYEN REVOCABLE TRUST DATED 08/14/2015

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 12th day of APRIL, 2016, and recorded in the Recorder's Office of COOK County, in the State of IL as Document Number 1611817024, to the premises therein described, situated in the County of COOK, State of IL, as follows to wit:

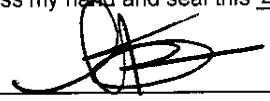
"See Attached Exhibit A"

Together with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number(s): 11-19-223-032-1009

Address of premises: 238 LEE ST EVANSTON IL 60202

Witness my hand and seal this 2ND day of AUGUST, 2016.

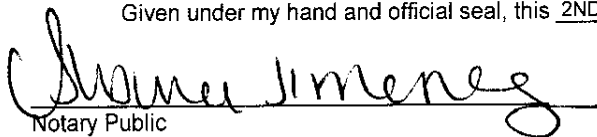
 (SEAL)

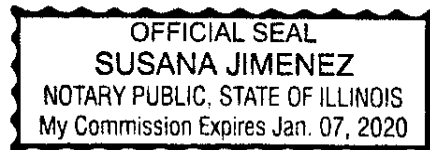
STATE OF ILLINOIS

COUNTY OF LAKE

I, SUSANA JIMENEZ, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TRICIA KRIEGER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of AUGUST, 2016.

  
Notary Public



This instrument was prepared by S.JIMENEZ, Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031.

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT J.H.

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**LEGAL DESCRIPTION:**

UNIT 238-2 IN FOREST LEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 18, 2004 AS DOCUMENT NUMBER 0404931058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**REAL ESTATE TAX INFORMATION:**

PERMANENT INDEX NUMBER: 11-19-223-032-1009

Property of Cook County Clerk's Office