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Doc#: 1624457014 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/31/2016 08:56 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0291783082

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ANTHONY D SCHONFARBER** to **WELLS FARGO BANK, N.A.** bearing the date 06/08/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1216546063**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-30-405-033-1024

Property is commonly known as: 6655 W 172ND ST UNIT 3D, TINLEY PARK, IL 60477-0000.

Dated this 29th day of August in the year 2016
WELLS FARGO BANK, N.A.

Susan McDuff

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395883736 -@ DOCR T2916082913 [C-2] ERCNIL1



D0017981395

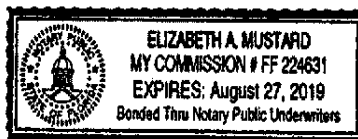
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Loan #: 0291783082

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of August in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

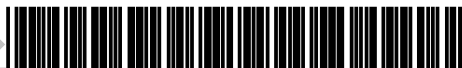

ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395883736 -@ DOCR T2916082913 [C-2] ERCNIL1



D0017981395

Property of Cook County Clerk's Office

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Exhibit A

UNIT 6655-3D IN PARK VENTURE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
LOTS 49 AND 50, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS AND A PARCEL OF LAND BEING LOTS 51, 52 AND LOT 53 (EXCEPT THE SOUTH 8 FEET OF SAID LOT 53), TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID PARCEL, ALL IN NEILSON'S SUBDIVISION OF BLOCK 2 (EXCEPT THE SOUTH 200 FEET OF THE WEST 266 FEET) IN TINLEY PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26744398, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS