

# UNOFFICIAL COPY

Doc#: 1624417081 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2016 01:04 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0029193612

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CAMILLA CRONIN** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 06/30/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0328327109**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-24-401-022-0000

Property is commonly known as: 3505 N OLEANDER AVENUE, CHICAGO, IL 60634-0000.

**Dated this 30th day of August in the year 2016**

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.**



**CHELSEA LEMOS**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395897562 -@ DOCR T2916080720 [C-2] ERCNIL1



\*D0017994668\*

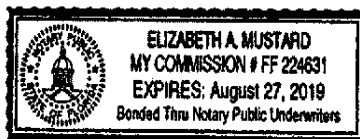
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Loan #: 0029193612

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2016, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

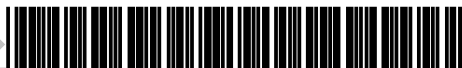
  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395897562 -@ DOCR T2916080720 [C-2] ERCNIL1



\*D0017994668\*

Property of Cook County Clerk's Office

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## Exhibit A

LOT TWENTY-FIVE (25) IN BLOCK ELEVEN (11) IN SAWIAK AND COMPANY 1ST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PARTY OF LOT TWO (2) IN ASSESSOR'S DIVISION OF THE EAST HALF OF FRACTIONAL SECTION TWENTY-FOUR (24), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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