UNOFFICIAL COPY

Recording Requested By:

PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221



Doc#: 1624417116 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/31/2016 02:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (P' HN.) #:7116373700 "HUETTEMANN" Lender ID:F92 Cook, Illinois MIN #: 100105600034350693 SIS *: I-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that I ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS B HUETTEMANN AND CAROL HUETTEMANN, HUSBAND AND WIFE, TENANTS BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRAT.ON. SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/24/2012 Recorded: 09/17/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1226119096, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a muling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DELD DATED 08/10/1996 AND RECORDED 09/03/1996 IN INSTRUMENT NUMBER 96672464 AMONG THE LAND RECORDS CFTHE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS; THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; LOT 64 IN ACKVA AND CHANOCK'S CAKTON STREET AND KEELER AVENUE "L" SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH ONE HALF OF THE EAST ONE HALF OF THE SOUTH WEST ONE QUARTER OF THE SOUTH EAST ONE QUARTER OF SECTION 22, TOWNSHIP 41 NORTH RANGE 13, FAST OF THE THIRD PRINCIPAL MARIDIAN, ALSO THE NORTH ONE HALF OF THE EAST ONE HALF OF THE EAST ONE HALF OF THE SOUTH WEST ONE QUARTER OF THE SOUTH EAST ONE QUARTER OF THE EAST ONE QUARTER OF THE SOUTH EAST ONE QUARTER OF THE EAST ONE QUARTER OF THE SOUTH EAST ONE QUARTER OF SECTION 22 APORESAID IN COOK COUNTY, ILLINOIS.

PARCEL ID(S): 10-22-427-010-0000, 10-22-427-010-0000 A.P.N.: 10-22-427-010-0000

Assessor's/Tax ID No. 10-22-427-010-0000

Property Address: 8029 TRIPP AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

SE SE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

On August 3rd, 2016

KEIPH A WHARTON, Assistant

Secretary

STATE OF New York **COUNTY OF Erie**

On the 3rd day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHACTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(3) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

iherst, i Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkw , Amherst, NY 14228