

# UNOFFICIAL COPY



## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1624429002 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2016 09:42 AM Pg: 1 of 2

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>LOAN SERVICING 800-324-9375</b>   |
| B. E-MAIL CONTACT AT FILER (optional)  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br><b>WASHINGTON FEDERAL</b><br><br><b>425 PIKE ST</b><br><br><b>SEATTLE, WA 98101</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**0629111161**      **10/18/2006**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:      AND Check one of these three boxes to:  
This Change affects  Debtor or  Secured Party of record       CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c       ADD name: Complete item 7a or 7b, and item 7c       DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

|   |                                      |   |                     |
|---|--------------------------------------|---|---------------------|
| 6b. INDIVIDUAL'S SURNAME<br><b>OLIVER</b> | FIRST PERSONAL NAME<br><b>ARCHIE</b> | ADDITIONAL NAME(S)/INITIAL(S)<br><b>L</b> | SUFFIX<br><b>JR</b> |
|---|--------------------------------------|---|---------------------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

|                          |                                  |  |        |
|--------------------------|----------------------------------|--|--------|
| 7b. INDIVIDUAL'S SURNAME | INDIVIDUAL'S FIRST PERSONAL NAME | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|----------------------------------|--|--------|

7c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral       DELETE collateral       RESTATE covered collateral       ASSIGN collateral

Indicate collateral:

**ADDITIONAL DEBTOR: OLIVER, ODESSA HUNTER**  
**THIS FIXTURE FILING COVERS A ROOFING SYSTEM AND IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, IL**  
**SITUS/ADDRESS: 310 WEST 103RD PLACE, CHICAGO, IL 60628**  
**PARCEL ID: 25-16-200-044-0000**  
**CONVEYS: WARRANTY DEED**

**Washington Federal, successor in interest to First Mutual Sales Finance, Inc.**

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**FIRST MUTUAL BANK**

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

**08/01/2016**

10. OPTIONAL FILER REFERENCE DATA:  
**DEBTOR: OLIVER, 51-951342-03**      **COOK, IL \$52.00**

S YES  
 P 2  
 S NO  
 M NO  
 SO YES  
 EYES  
 INTO

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

|   |        |
|---|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br><b>0629111161</b> <b>10/18/2006</b> |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form  |        |
| 12a. ORGANIZATION'S NAME<br><b>FIRST MUTUAL BANK</b>  |        |
| OR  |        |
| 12b. INDIVIDUAL'S SURNAME   |        |
| FIRST PERSONAL NAME   |        |
| ADDITIONAL NAME(S)/INITIAL(S)   | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |                                      |   |                     |
|--|--------------------------------------|---|---------------------|
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit |                                      |   |                     |
| 13a. ORGANIZATION'S NAME   |                                      |   |                     |
| OR   |                                      |   |                     |
| 13b. INDIVIDUAL'S SURNAME<br><b>OLIVER</b>   | FIRST PERSONAL NAME<br><b>ARCHIE</b> | ADDITIONAL NAME(S)/INITIAL(S)<br><b>L</b> | SUFFIX<br><b>JR</b> |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

**ADDITIONAL DEBTOR: OLIVER, ODESSA HUNTER**  
**THIS FIXTURE FILING COVERS A ROOFING SYSTEM AND IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, IL**  
**SITUS/ADDRESS: 310 WEST 103RD PLACE, CHICAGO, IL 60628**  
**PARCEL ID: 25-16-200-044-0000**  
**CONVEYS: WARRANTY DEED**  
**DOCUMENT #: 85210278**  
**LEGAL: THE FOLLOWING DESCRIBED ADDITION REAL ESTATE SITUATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**  
**LOT 26 IN BLOCK 2 IN FERNWOOD ADDITION TO PULLMAN, SAIL ADDITION BEING A SUBDIVISION OF LOT 2, 7 AND THE NORTH PART OF LOT 10 EXCEPT THE WEST 33 FEET OF LOT 2, 7 AND PART OF 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS: