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Doc#: 1624545015 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/01/2016 10:05 AM Pg: 1 of 4

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1202 24344 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62733	Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0314941068 05/29/2003

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME MJH ROSEMONT LLC			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME METROPOLITAN LIFE INSURANCE COMPANY			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: 500702245/Metlife/LR Debtor: MJH Rosemont LLC 1202 24344



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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>0314941068 05/29/2003</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME <b>METROPOLITAN LIFE INSURANCE COMPANY</b>	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR		13b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
**Legal description attached Exhibit A**  
**Property address:**  
**9500 and 9600 Bryan Mawr**  
**Rosemont, IL**  
**PIN:**  
 12033090120000  
 12033090130000  
 12033090140000  
 12044020680000  
 12044020690000  
 12044020700000

18. MISCELLANEOUS:

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## ATTACHMENT TO UCC-1 FINANCING STATEMENT

DEBTOR: MJH ROSEMONT LLC, a Delaware limited liability company

SECURED PARTY: METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation

## SCHEDULE 1 TO EXHIBIT A TO FINANCING STATEMENT

### Legal Description of Property

**Property Description.** The Property referred to in Exhibit A to this Financing Statement is situated in Cook County, Illinois and is described as follows:

Land in the City of Rosemont, County of Cook, State of Illinois described as:

#### PARCELA:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 IN WALTER D. PHILLIPS JR'S SUBDIVISION NO. 1, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 17270989 IN COOK COUNTY, ILLINOIS.

#### ALSO

THAT PART OF LOTS 1 AND 2 IN BRYN MAWR AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED LYMAN AVENUE AND VACATED SEMINOLE STREET (PER PLAT OF VACATION RECORDED AS DOCUMENT NO. 87065988), IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF LOT 2 IN BRYN MAWR AVENUE SUBDIVISION, AFORESAID, THENCE NORTH 27 DEGREES 45 MINUTES 30 SECONDS EAST, ALONG THE WEST LINE OF LOT 2, A DISTANCE OF 35.13 FEET; THENCE NORTH 24 DEGREES 42 MINUTES 15 SECONDS EAST ALONG A WESTERLY LINE OF LOT 2, A DISTANCE OF 12.78 FEET; THENCE NORTH 70 DEGREES 36 MINUTES 08 SECONDS EAST, ALONG A WESTERLY LINE OF LOT 2, A DISTANCE OF 22.03 FEET; THENCE NORTH 25 DEGREES 28 MINUTES 44 SECONDS EAST, ALONG A WESTERLY LINE OF LOT 2, A DISTANCE OF 226.72 FEET; THENCE NORTH 10 DEGREES 12 MINUTES 58 SECONDS EAST, ALONG A WESTERLY LINE OF LOT 2, A DISTANCE OF 134.77 FEET TO THE MOST NORTHERLY NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF LOT 2, A DISTANCE OF 237.88 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 02 DEGREES 05 MINUTES 59 SECONDS EAST, 52.54 FEET; THENCE SOUTH 89

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DEGREES 48 MINUTES 31 SECONDS EAST, 164.50 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 6 IN WALTER D. PHILLIP JR'S SUBDIVISION, NO. 1, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 02 DEGREES 06 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF LOTS 1 TO 6 IN WALTER D. PHILLIPS JR'S SUBDIVISION NO. 1, AFORESAID, 691.14 FEET TO THE SOUTHWEST CORNER OF LOT 1, AFORESAID; THENCE NORTH 89 DEGREES 49 MINUTES 30 SECONDS WEST, ALONG THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 1, 33.02 FEET TO THE WEST LINE OF SAID SOUTHWEST 1/4, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF LOT 1 AND ITS EASTERLY EXTENSION IN BRYN MAWR AVENUE SUBDIVISION, AFORESAID, 172.19 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 451.26 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 156.24 FEET; THENCE SOUTH 02 DEGREES 06 MINUTES 00 SECONDS WEST, 206.36 FEET TO THE SOUTH LINE OF LOT 2 IN BRYN MAWR AVENUE SUBDIVISION, AFORESAID; THENCE NORTH 87 DEGREES 54 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, 174.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL B:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY NORTHEAST CORNER OF LOT 2 IN BRYN MAWR AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SAID SECTION 4; THENCE NORTH 02 DEGREES 05 MINUTES 59 SECONDS EAST, 52.54 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 31 SECONDS WEST, 66.03 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 52.72 FEET TO THE NORTH LINE OF LOT 2, AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 64.11 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Property Address: 9500 and 9600 W. Bryn Mawr Avenue, Rosemont, IL

PINs: 12-03-309-012;  
 12-03-309-013;  
 12-03-309-014;  
 12-04-402-068;  
 12-04-402-069; and  
 12-04-402-070.