

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE



When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 1624556035 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2016 11:03 AM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #0001898028442 "HAGER" Lender ID:626/120/1716402522 Cook, Illinois
MIN #: 100052550347918889 SIS # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by DAVID A HAGER AND MAUREEN L HAGER, HIS WIFE IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ABI MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/09/2012 Recorded: 05/18/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1213956022, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT THIRTY-TWO (32) IN ARTHUR T. MCINTOSH AND COMPANY'S GOLF MEADOWS, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1969, AS DOCUMENT NUMBER 21018639, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-16-109-003-0000, 02-16-213-018-0000
Property Address: 543 ROB ROY CT, INVERNESS, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On July 11th, 2016

By: 
DONNA BURCH, Assistant Vice-President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

