UNOFFICIAL COPY

PREPARED BY: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704



Doc#: 1624519120 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

SMALL BUSINESS GROWTH CORPORATION

Cook County Recorder of Deeds
Date: 09/01/2016 03:22 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN P. I THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 VI est White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortg ge hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 30 day of Mugust 2016, made by and between 2000 Anson Drive, Y.C., mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises the cin described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Growth Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

8 30 16 Date	By: Phil Maton, Chief Credit Othicer
STATE OF ILLINOIS)	Attest: Nex Ke
) SS: COUNTY OF SANGAMON)	
to the foregoing instrument appeared before i	, a Notary Public in and for said County in the State aforesaid, DO personally known to me to be the same person whose name is subscribed ne this day in person, and acknowledged that he signed and delivered the vact for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 30 day of Pugust, 2016	
OFFICIAL SEAL DARLA M STEINER Notary Public - State of Illinois My Commission Expires Apr 20, 2019	Darla M. Steiner NOTARY PUBLIC



1624519120 Page: 2 of 2

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EXHIBIT "A"

PARCEL 1:

LOT 6, EXCEPT THE SOUTH 213.58 FEET THEREOF AND EXCEPT THAT PART OF LOT 6 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 213.58 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 19.28 FEET; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 347.54 FEET NORTH OF 1315 SOUTHEAST CORNER THEREOF, THENCE SOUTH ALONG EAST LINE OF LOT 6, 133.96 FEET TO THE FOINT OF BEGINNING, ALL IN EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NOPTH-MANNHEIM INDUSTRIAL SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR PRIVATE STREETS, (NOW DEDICATED) ON, OVER AND UNDER THE FOLLOWING DESCRIBED PROPERTY: LOTS 11 AND 12 IN ANDERSON'S NORTH MANNHEIM INDUSTRIAL SUBDIVISION, AND LOTS 17, 22 AND 28, AND THE WEST 50 FEET OF THE SOUTH 213.58 FEET OF LOT 6 IN J. EMIL, ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH-MANNHEIM INDUSTRIAL SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.]

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR CONSTPUCTION, OPERATION, MAINTENANCE, REPAIR AND USE OF SWITCH AND SPUR TRACK AND FOK FEDESTRIAL INGRESS AND EGRESS ON, OVER AND UNDER THE FOLLOWING DESCRIBED PROPERTY. LOTS 3, 5 AND 7 IN J. EMIL ANDERSON'S RESUBDIVISION OF PART OF ANDERSON'S NORTH-MANNHEIM INDUSTRIAL SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2000 ANSON DRIVE, MELROSE PARK, ILLINOIS 60160 PIN: 12-32-413-006-0000