## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1624522114 Fee: \$52.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 09/01/2016 01:04 PM Pg: 1 of 3

Loan #: 0474788262

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JEFFREY M LINK AND KATHLEEN M LINK to MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC AT SUCCESSORS AND ASSIGNS bearing the date 09/16/2013 and recorded in the office of the Recorder or Registrar of Titles of COK County, in the State of Illinois, in Document # 1331048045.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-04-218-043-1044

Property is commonly known as: 1339 N DEARBORN 5T UNIT 7D, CHICAGO, IL 60610-0000.

Dated this 31st day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Cheloeatemas

CHELSEA LEMOS ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395896683 -@ 100903100000317549 MERS PHONE 1-888-679-6377 DOCR T31160(340' [C-2] ERCNIL1



\*D0018023830\*

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# **UNOFFICIAL COPY**

Loan #: 0474788262

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 31st day of August in the year 2016, by Chelsea Lemos as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395896683 -@ 100903100000317549 MERS PHONE 1-888-679-6377 DOCR T3116083407 [C-2] ERCNIL1





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### Exhibit A

#### PARCEL 1:

UNIT 7D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN 1339 N DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25383595, IN SECTION 4, TOWNSHIP 39 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE NUMBER 4 AS SET FORTH AND DEFINED IN THE AFORESAID OR ORIGINAL ORIGINA ORIGINAL ORIGINAL ORIGINAL ORIGINA ORIGINAL ORIGINAL ORIGINAL OR DECLARATION.