## UNOFFICIAL COPY



1624645000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/02/2016 08:06 AM Pg: 1 of 2

PREPARED BY AND CETURN TO:

M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Fifty-Five Thousand Six Hundred and Zero Cents \$ 55,600.00 dated 12/14/2006, executed by DEVAN SHERWOOD, A MARRIED MAN, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINE E FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on December 20, 2006 in Document # 0635447134, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 07153060080000 Property Address: 670 MC HAVE ST, HOFFMAN ESTATES, IL 60169 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by an undersigned securing said indebtedness.



Executed on 4130114 MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. ("MERS"). AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

Jim Fullen, Assistant Secretary

Texas County of Denton State of

This instrument was acknowledged before me on 435116, by Jim Fullen, Assistant 3 cretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, Claudia Fernand 

CLAUDIA FERNANDEZ votary Public, State of Texas Comm. Expires 01-25-2020 Notary ID 130509635

> 104528 MIN 100122200002968243 MERS Phone 888-679-6377 VERIPRO/ROL IL Cook

1624645000 Page: 2 of 2

## UNOFFICIAL COPY

## Exhibit A

LOT 8 IN BLOCK 45 IN HOFFMAN ESTATES NO. III, BEING A SUBDIVISION IN PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, LANT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 3060080.

Of Coot County Clark's Office ILLINCIS.

PIN: 07153960080000

VERIPRO/ROL

16049037

Cook County, IL