## **UNOFFICIAL COPY**

Doc#. 1624647103 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/02/2016 11:02 AM Pg: 1 of 3

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Mctropolitan Dr Ste 400 Orange, CA 92868

JENNIFER DAVIS-RIVERA

MERS MIN#: 100820950030650312 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4431738RL1

Loan#: 9701255276

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that jult payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

Mortgage Dated: AUGUST 24, 2015 Recorded on: SEPTEMBER 11, 2015 as Instrument No. 1525410035 in Book No. --

1624647103 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan#: 9701255276 Srv#: 4471788RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_AUG\_3\_0\_2016\_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS,

INC., ITS SUCCESSORS AND ASSIGNS

By: Craig Bavenport, Ace President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthiuloss, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

SS.

On before me, D. Juhl, a Notary Public, reasonally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose na ne(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): D. Juhl

D. JUHL
COMM #2138069
Notary Pt blic - California
Orange County

Orange County
My Comm. Expires or 22, 2019

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1624647103 Page: 3 of 3

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#### Exhibit A

UNIT NUMBER 10-I, IN THE 850 DEWITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 'A' IN THE CONSOLIDATION OF LOTS 54 AND 55 (EXCEPT FROM SAID LOTS THE SOUTH 8 FEET THEREOF) AND LOT 56, 57 AND 58 (EXCEPT FROM LOT 58 THE WEST 15 FEET 11 3/8 INCHES THEREOF) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24541583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SSE STATE OF COOK COUNTY CLOTHES OFFICE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, IN COOK COUNTY, ILLUMOIS

Service #4471788RL1