

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1624656023 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/02/2016 11:16 AM Pg: 1 of 2

Loan Number 1118843773



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/10/2013, and made by MORRIS ROSEN AND LAURIE ROSEN to JPMORGAN CHASE BANK, N.A. and recorded 09/25/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1326808247. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-14-221-025-1064

Property is commonly known as: 9201 DRAKE AVE APT 301, EVANSTON, IL 60203-0000.

Dated on 08/24/2016 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:

*Latrice Bell*  
Latrice Bell  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/24/2016 (MM/DD/YYYY), before me appeared Latrice Bell, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*  
YOLANDA A. DIAZ

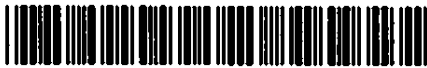
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Yolanda A. Diaz  
Notary # 51451  
State of Louisiana  
Parish of Ouachita  
Commission Expires At Death

Document Prepared By: Latrice Bell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395823747 -- CMT 2016-2 T1316085009 [C-2] FRMIL1



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## 'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL UNIT 304-S IN DRAKE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 292 FEET OF THE WEST 91 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHURCH STREET AND DRAKE AVENUE), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED WITH THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 24472176, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSE OF THAT LIMITED COMMON ELEMENT DELINEATED AS INDOOR PARKING SPACES (S) NUMBER 15 AND 16 ON THE SURVEY ATTACHED TO EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION, AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION OF THOSE ADDITIONAL LIMITED COMMON ELEMENTS AS DEFINED BY THE CONDOMINIUM DECLARATION WHICH ARE CONTIGUOUS TO AND SERVE THE AFORESAID UNIT EXCLUSIVELY, IN COOK COUNTY, ILLINOIS.



\*395823747\*



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Property of Cook County Clerk's Office