

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1624657053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2016 09:48 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **THOMAS M PELDIAK AND AMANDA R PELDIAK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/18/2014** and recorded on **08/27/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1423946064** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-22-112-012-0000,02-22-112-026-0000**

Property Address: **553 W HELEN RD PALATINE, IL 60067-6052**

Witness the due execution hereof by the owner and holder of said mortgage on 08/31/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita Parish }

On **08/31/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1174847588

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100648800021117246**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1174847588

EXHIBIT "A"

PARCEL 1: LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 40 FEET OF VACATED DORSET AVENUE, ADJACENT TO AND ADJOINING THE SOUTH LINE OF SAID LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT 2, AS VACATED PURSUANT TO THE VILLAGE OF PALATINE ORDINANCE 0-90-77, RECORDED OCTOBER 4, 1977 AS DOCUMENT NO. 24133294, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office