

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1624608056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2016 09:51 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WELLINGTON CIFUENTES AND GUILLERMINA CIFUENTES** to **JPMORGAN CHASE BANK, N.A.**, dated **06/21/2005** and recorded on **07/18/2005**, in Book N/A, at Page N/A, and/or Document **0519922164** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-06-223-007-0000**

Property Address: **6020 N WINCHESTER AVE CHICAGO, IL 60660**

Witness the due execution hereof by the owner and holder of said mortgage on 08/31/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **08/31/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511630071

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511630071

EXHIBIT A

PARCEL 1 : THE WEST 19 FEET OF THE EAST 60.66 FEET (EXCEPT THE NORTH 155.99 FEET) ALL BEING OF THE NORTH 1 FOOT OF LOT 24 AND ALL OF LOTS 25, 26, 27, AND 28 TAKEN AS A TRACT IN HIGHRIDGE, BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGHRIDGE IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 195.99 FEET (EXCEPT THE EAST 117.99 FEET) ALL BEING OF THE NORTH 1 FOOT OF LOT 24 AND ALL OF LOTS 25, 26, 27 AND 28 TAKEN AS A TRACT IN HIGHRIDGE, BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGHRIDGE IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office