## **UNOFFICIAL COPY**

Return To:

CT LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

**BARRINGTON BANK & TRUST COMPANY** 

RUTH FINNEGAN 201 SOUTH HOUGH STREET BARRINGTON, IL 60010 Doc#. 1624616044 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/02/2016 12:53 PM Pg: 1 of 3

10/4'S OFFICE

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barring on Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 03/22/2016, made by Greater Chicagoland Fellowship, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 44 Buchanan Lane, Streamwood, IL, 60107 and further described as:

Parcel ID Number: 06-22-213-050-0000, and recorded in the office of Cook County, as Instrument No: 1609019055, on 03/30/2016, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated 3/22/2016 with Instrument #1609019058

Description/Additional information: See attached.

Loan Amount: \$340,000.00

Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Dated this 08/26/2016

Lender: Barrington Bank & Trust Company, N.A.

Electronic Signature

By: LUKASZ MORYL

Luhuse Hory

Its: Assistant Vice President

LElectronic Signature

By: MARK SKUBAK Its: Vice President

1624616044 Page: 2 of 3

## State of Illinois, Cook County VOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUKASZ MORYL personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and MARK SKUBAK personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/26/2016.

Property of Cook County Clark's Office Electronic Notarization Notary Public ASHWIN JAYSWAL Commission Expires: 09/19/2019 VOTSCIAL SPAIL\* epinish prisons (Liky Palk, San of Buds

1624616044 Page: 3 of 3

## **UNOFFICIAL COPY**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 249 IN OAK KNOLL FARMS UNIT IV, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9 ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office