UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301 Doc#. 1624617028 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/02/2016 09:40 AM Pg: 1 of 2

SUBMITTED BY: Charyce Harper

Customer Number: **000**0001 Service Number: **127257.9)**3L1 Loan Number: 6850572513 MIN: **101199114090010584** MERS Phone #: **(888)** 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MILLENNIUM PANK, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LEAH M DURST AND ROBE TO DURST</u>, WIFE AND HUSBAND TENANCY BY

ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC AS NOMINEE FOR

MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1502650019 Original Deed Book: --- Original Deed Page: ---

Date of Note: 01/02/2015 Original Recording Date: 01/25/2015

Legal Description: LOT 129 IN KOESTER AND ZANDER'S SAUGANASH, A SUBDIVISION IN PARTS OF LOTS 1 TO 4 BOTH INCLUSIVE OF OGDEN AND JONES SUBDIVISION OF THE BRONSON TRACT IN CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; ILLINOIS.

PIN #: <u>13-03-314-020-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 5870 N KENNETH AVENUE, CHICAGO, IL 606460000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2016.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC AS NOMINEE FOR MILLENNIUM
PANY, ITS SUCCESSORS AND ASSIGNS

BANK, ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper Title: Assistant Secretary

ange Harper

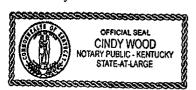
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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 08/30/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MILLENNIUM BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Canswood Notary Public: Cindy Wood Property of Cook County Clerk's Office My Commission Expires:

02/24/2017