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Doc#: 1624639023 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2016 08:30 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0377037197

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **PATRICK J DUNNE AND DAWN M TOBEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARRIS N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/31/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1110911024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-21-406-032-1011

Property is commonly known as: 8210 ELMWOOD AVE #205, SKOKIE, IL 60077-0000.

Dated this 31st day of August in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARRIS N.A., ITS SUCCESSORS AND ASSIGNS



CHELSEA LEMOS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395896578 -@ 100928685008602323 MERS PHONE 1-888-679-6377 DOCR T31160220 [C-2] ERCNIL1



D0018025792

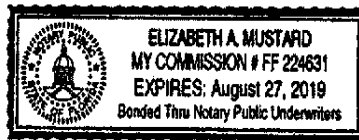
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Loan #: 0377037197

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of August in the year 2016, by Chelsea Lemos as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARRIS N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395896578 -@ 100928685008602323 MERS PHONE 1-888-679-6377 DOCR T3116082209 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

UNIT 205 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "DEVELOPMENT PARCEL"): THAT PART OF LOTS 2, 3 AND 4 (EXCEPT THE WESTERLY 8 FEET OF SAID LOTS) TAKEN AS A TRACT IN BLOCK 3 IN EBERHARD BLAMEUSER SUBDIVISION OF LOT 1 IN PETER BLAMEUSER SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE OF SAID LOTS, 40.50 FEET NORTHERLY OF THE SOUTHEAST CORNER OF LOT 2, TO A POINT ON THE WESTERLY LINE OF SAID LOTS, 83.50 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 2 AND LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS, 223.0 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 4 TO A POINT ON THE WESTERLY LINE OF SAID LOTS, 157.25 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 4 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 17895, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NO. 20957716, TOGETHER WITH AN UNDIVIDED 2.18 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 32 AND 75 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID DECLARATION.