## **UNOFFICIAL COPY**



Doc#: 1625044073 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/06/2016 03:59 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 1adf4f57-245e-42a2-8b71-9253363c1676 DOCID 58323312726158368

### RELEASE OF MOXTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SAM.: NTHA HOFFMAN, INDIVIDUALLY AND AS TRUSTEE OF THE SAMANTHA HOFFMAN REVOCABLE TRUST DATED APRIL 6,2001 AND FOR THE BENEFIT OF SAMANTHA HOFFMAN, dated 01/06/2011 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Do sument number 1102457051, and encumbering that certain property described below. Mortgagee does hereby re ease, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

111 E CHESTNUT ST APT 22J CHICAGO IL 60611 10/4'S OFFICE

PIN:

17-03-225-078-1109

WITNESS my hand this 08 day of August, 2016.

Bank of America, N.A.

Shenita Moore, Assistant Vice President

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Attached to Release of Mortgage or <u>Frust Deed by Corporation</u> dated: 08 day of August, 2016. 2 pages including this page

STATE OF ARIZONA COUNTY OF MARICO?A

TOPO PA

On 08/08/16, before me, Amanda Rodriguez, Notary Fubi'c, personally appeared Shenita Moore, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is succribed to the within instrument and acknowledged to me that he executed the same in his/the authorized capacity, and that by his/the signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

AMANDA RODRIGUEZ
NOTARY PUBLIC - ARIZONA
Maricopa County
My Commission Expires
September 26, 2018

Amanda Rodriguez, Notary Public

SAMANTHA HOFFMAN, INDIVIDUALLY AND AS TRUSTEE OF THE SAMANTHA HOFFMAN REVOCABLE TRUST DATED APRIL 6,2001 AND FOR THE BENEFIT OF SAMANTHA HOFFMAN 111 E Chestnut St Apt 22J Chicago, IL 60611

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

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### LEGAL DESCRIPTION / EXHIBIT A

### SCHEDULE "A"

THE A LIGHTING DESCRIPED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

USIT 220% J IN THE 113 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 14, 1A, LA, 11R, 184, 1C, 1C4, 10, 104, 1E, 1F, 1F4, 1H, 1J, 1E, 1L, 1M, IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, PANCE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS INCUMENT NUMBER 040745%3; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FOR FARCEL: 17-03-225-078-1109

#### DARCEL 1:

UNIT 48-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE DITEREST IN THE COMMON ELEMENTS IN 111 EAST CHESTNUT GARAGE CONDOLINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ALDOCUMENT MUMBER 98193114, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL REGIDIAN, IN COOK COUNTY, ILLINOIS.

#### EARTEL 2:

EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE GRANT OF EASEMENTS RELATING TO THE PREMISES COMMADNLY KNOWN AS 111 EAST CHESTMUT, CHICAGO, ILLINOIS, RECORDED DECEMBER 22, 1994 AS EXCUMENT 04074562 MADE BY LASALLE NATIONAL TRUST, NA, AS TRUSTEE UIDER TRUST AGREEMENT DATED MAY 20, 1993 AND KNOWN AS TRUST HUMBER 118065 OVER AND UPON PROPERTY DESCRIBED THEREIN.

FOR PARCEL: 17-03-225-079-1224