

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS

When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962



Doc#: 1625044000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2016 09:51 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #XXXXXX1458 "ASHLEY" Lender ID:281/1710788490 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

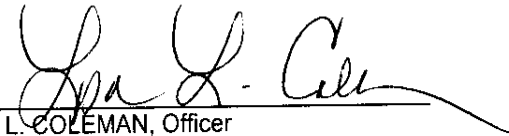
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ARTHUR C ASHLEY A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/18/2009 Recorded: 01/07/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1000726232, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-401-045-1036  
Property Address: 811 CHICAGO AVE #509, EVANSTON, IL 60202

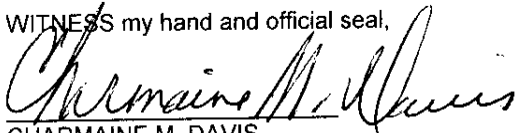
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
On August 2nd, 2016

By:   
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On August 2nd, 2016, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. AUG. 31, 2018 (This area for notarial seal)

2  
P 2  
S M  
M M  
SC 7  
E 7  
INT 4/16

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: UNIT 509 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-48 AND STORAGE LOCKER L-48 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 11-19-101-045-1036 Vol. 0059

Property Address: 811 Chicago Avenue, Unit 509, Evanston, Illinois 60202

Property of Cook County Clerk's Office