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Doc#. 1625055113 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/06/2016 12:39 PM Pg: 1 of 3

Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan #: 0477108708

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANAND SESHADRI AND KRIPA NARAYANAN to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/26/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1401612032**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-29-105-012-0000

Property is commonly known as: 4430 LAINIE CIR, GLENVIEW, IL 60026-0000.

Dated this 01st day of September in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, ILIC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS JUNE CH

JESSIQA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395920637 -@ 100196399004978456 MERS PHONE 1-888-679-6377 DOCR T01160(450)

D0018045442

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Loan #: 0477108708

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of September in the year 2016, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

10019639900497845c MERS PHONE 1-888-679-6377 DOCR T0116094509 [C-2] ERCNIL1





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Exhibit A

DOOR C

Legal Description: PARCEL 1:

LOT 12 IN TIMBERS GLEN PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NOWTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 2006 AS DOCUMENT NUMBER 0605217040, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR GIGRESS AND EGRESS OVER LOT 20 IN TIMBERS GLEN PLANNED UNIT DEVELOPMENT, AFORESAID, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, Clark's Office RESTRICTIONS AND EASEMENTS DATED FEBRUARY 21, 2006 AND RECOPDED MARCH 7, 2006 AS DOCUMENT 0606631050.