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Doc#. 1625055126 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/06/2016 12:49 PM Pg: 1 of 3

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0055097956

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by GEORGE M GIPSON to LASALLE BANK, F.S.B., A CORP. bearing the date 10/3 of 1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 08/20/420.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 31-36-200-025-1032

Property is commonly known as: 3610 WESTERN A VF.NUE, PARK FOREST, IL 60466-0000.

Dated this 01st day of September in the year 2016 MIDFIRST BANK

JESSICA BARRERES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

MMFRC 396017846 __ DOCR T0116092813 [C-0] ERCNIL1

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Loan #: 0055097956

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of September in the year 2016, by Jessica Barreres as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 396017846

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Exhibit A

RIDER - LEGAL DESCRIPTION

UNIT 5-6, AS DILINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22234904, OF THAT PART OF BLOCK 3, LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING ON THE NEST LINE OF MLOCK 3, A DISTANCE OF 339.16 FEET SOUTHWEST OF THE NORTHEAST POINT OF BLOCK 1, AS MEASURED ALONG SAID WEST LINE; THENCE SOUTH 56 DEGREES 16 MINUTES EAST 220.97 NEET ON A LINE MAKING AN ANGLE OF 93 DEGREES 07 MINUTES 55 SECONDS FROM SOUTHERS. TO THE MORTHEAST WITH THE CORD OF THE EAST LINE CURVE: THENCE SOUTH 12 DEGREES MINUTES 48 SECONDS EAST 180 FEET; THENCE SOUTH 1 DEGREES 44 MINUTES 12 SECONDS MEST 491 42 FEET TO THE SOUTH LINE OF SAID BLOCK 3, ALL IN THE SUBDIVISION OF ARMA 'H' A SUPDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE NORTHEAST 1/4 CO SECTION 25, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRISTIONS AND COVENANTS FOR GLEN ARBOR IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22/34903; TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMA TICALLY CHANGE (% ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION: AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH A TEND D DECLARATIONS ARE FILED OF RECOMM, AND THE PERCENTATES SET FORTH IN SUCH PARKEDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEY. EFFECTIVE ON THE RECORDING OF THICH AMENDED DECLARATION AS THOUGH CONVEYED THICKS IY IN COOK COUNTY, ILLINOIS