### UNOFFICIAL COPY

Doc#. 1625057198 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/06/2016 01:35 PM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

| Permanent lyclex Numb | er: 17-04-113-100-1136                     |                     |
|-----------------------|--|---------------------|
| ~                     | [Space Above This Line For Recording Data] |                     |
|                       | topace needs the base to state and bases   | Loan No.: 144322558 |

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Cna e Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto The PrivateBank and Trust Company, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL 60603, a certain Mortgage dated January 15, 2016 and recorded on January 22 2016, made and executed by STEPHEN P. NOLD to and in favor of JPMORGAN CHASE BANK N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1333 N HALSTED ST APT 3N, CHICAGO, IL 60642

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of One Youndred Forty Five Thousand and 00/100ths (\$145,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 1602256053), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-5-201 G.



Assignor:

JPMorgan Chase Bank, National Association

Its: Vice President

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3057

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#### **ACKNOWLEDGMENT**

| State of Louisiana §   |
|--|
| Parish of Ouachita §   |
| On this 5th day of April Dil C, before me appeared Dusy Harns, me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the                           |
| VICE President, of JPMorgan Chase Bank, National Association, and that the seal affixed  |
| to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that |
| said entity by authority of its board of directors and that instrument to be the free act and deed of the said entity.   |
| Signature of Person Taking Acknowledgment  |
| Katrina Marie Johnson  |
| Printed Name   |
| Title or Rank  |
| (Seal)  Serial Number, if any: 188377  |
| Sorial Name of the Art Country (1984)  |
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Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3057

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Tax Id Number(s): 17-04-113-100-1136

Land Situated in the County of Cook in the State of IL

Unit 1333-3N in North Town Village Condominium as delineated on a survey of a portion of the following descripto 'ract of land: Lots 2, 4 through 25, 27 through 30, and 33 through 38 in North Town Village, being a subcliction of part of Various Lots, Blocks, Streets and Alleys in Butterfield's Addition to Chicago in the West half of the Northwest quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "C" to the Declaration of Condominium Cwnership for North Town Village Condominium recorded as Document No. 0010906035 and as amended from time to time. Together with its undivided percentage interest in the common elements.

The property address and tax parcel identification number listed are provided solely for informational purposes.

Commonly known as: 1333 N Halsted St Apt 3n , Chlcago, IL 60642