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Doc#: 1625057206 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2016 01:37 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-01-428-016-0000

[Space Above This Line For Recording Data]

Loan No.: 1606651082

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BMO Harris Bank, N.A., (herein "Assignee"), whose address is 111 W Monroe St, Suite 1200, Chicago, IL 60603, a certain Mortgage dated May 3, 2016 and recorded on May 11, 2016, made and executed by RANDALL J. LOSS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 815 N ROCKWELL ST, CHICAGO, IL 60622

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of **One Hundred Thirty Nine Thousand Seven Hundred and 00/100ths (\$139,700.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1613249019), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8-9-2016



Assignor:
JPMorgan Chase Bank, National Association

By: _____

DANIELLE WROTEN

Its: _____

VICE PRESIDENT



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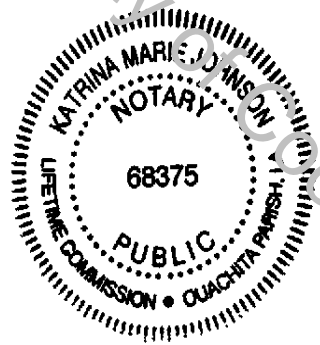
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 9 day of August 2016, before me appeared DANIELLE WROTEN to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that DANIELLE WROTEN acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson
 Signature of Person Taking Acknowledgment
 Katrina Marie Johnson
 Printed Name
Notary Public
 Title or Rank
 Serial Number, if any: NA



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“EXHIBIT A”

Tax Id Number(s): 16-01-428-016-0000

Land Situated in the City of Chicago in the County of Cook in the State of IL

LOT 77 IN READ'S SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 815 N Rockwell St, Chicago, IL 60622

Property of Cook County Clerk's Office