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Doc#. 1625057219 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/06/2016 01:41 PM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Latex Number: 03-21-402-014-1334

[Space Above This Line For Recording Data]

Loan No.: 1860179871

ILLINOIS ASSIGNMENT OF MORTGAGE

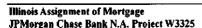
For Value Received, JPMorgan (have Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Statebridge Company LLC, (herein "Assignee"), whose address is 5680 G eenvood Plaza Blvd., Suite 100S, Greenwood Village, CO 80111, a certain Mortgage dated June 22, 2007 and recorded on June 27, 2007, made and executed by ANGELA E. MILAZZO to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOF. County, State of Illinois:

Property Address: 2315 EAST OLIVE STREET, UNIT 2K, ARLINGTON HEIGHTS, IL 60004

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hun and Eighty Eight Thousand and 00/100ths (\$188,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0717855138), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.







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IN WITNESS WHEREOF, the un	ndersigned Assignor has executed this Assignment of Mortgage on
MINIMUM AS BANK NO STATE OF THE	Assignor: JPMorgan Chase Bank, National Association
O Composition of the second of	By: KADWETRAS M. DIJINCAN
SEAL SOUTH	VICE PRESIDENT Its:
Mannannin Mannan	ACKNOWLEDGMENT
State of Louisiana	§ §
Parish of Ouachita	§ whom
On this KARNETR'S	before me appeared to the control of
the instrument was signed and sealed	the seal affixed to said instrument is the corporate seal of said entity and that on beneal of the said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors and that said entity by authority of its board of directors.
and deed of the said entity.	Jako Manga
WATRINA MAR	Signature of Person Taking Acknowledgment
NOTAG	Printed Name Notary Public
(Seal)	Printed Name Notary Public Title or Rank Serial Number, if any:
OUNCHTA PAR	

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3325





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EXHIBIT "A"

UNIT NO. 11-2K IN BRADENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 46142 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25108489 AS AMENDED BY 25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

