

# UNOFFICIAL COPY

Doc#: 1625057219 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2016 01:41 PM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 03-21-402-014-1334

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1860179871

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Statebridge Company LLC**, (herein "Assignee"), whose address is **5680 Greenwood Plaza Blvd., Suite 100S, Greenwood Village, CO 80111**, a certain Mortgage dated **June 22, 2007** and recorded on **June 27, 2007**, made and executed by **ANGELA E. MILAZZO** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **2315 EAST OLIVE STREET, UNIT 2K, ARLINGTON HEIGHTS, IL 60004**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Eighty Eight Thousand and 00/100ths (\$188,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0717855138**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Aug. 8, 2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
KARNETAS M. DUNCAN  
VICE PRESIDENT

Its: \_\_\_\_\_

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 8th day of August 2016, before me appeared KARNETAS M. DUNCAN

me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Person Taking Acknowledgment  
Katrina Marie Johnson

Printed Name  
Notary Public

Title or Rank

Serial Number, if any: N/A



(Seal)



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## EXHIBIT "A"

UNIT NO. 11-2K IN BRADBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRADBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 46142 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25108489 AS AMENDED BY 25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office