



1625015128

Doc#: 1625015128 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2016 02:24 PM Pg: 1 of 2

Prepared By & Return to:
Springleaf Financial Services, Inc.
Attn: Misty Bryant
601 NW Second Street
Evansville, Indiana 47701-9975

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**, DOES HEREBY CERTIFY, that a certain Mortgage dated **06/19/2008** MADE BY **MARIANNE WILSON, UNMARRIED** Mortgagor to **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**, Mortgagee

To secure payment of the sum of **\$50,000.00** and interest, and recorded or registered in the Office of the Recorder in the County of **COOK** and State of **ILLINOIS**, on **06/23/2008** in Book in Page as **DOC # 0817556049**.

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

LEGAL DESCRIPTION:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CALUMET, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN A DESIGNATED AS LOT 18 IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, ILLINOIS, BEING A SUBDIVISION OF THE N 1/2 OF THE EAST 40 ACRES OF THE NW 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET THEREOF ALSO EXCEPTING ONE SQUARE ACRE IN THE NW CORNER THEREOF CONVEYED TO THE TRUSTEE OF SCHOOLS OF SAID TWP, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN DEED DOCUMENT #0320947220, DATED 07/17/2003 AND RECORDED 07/28/2003 IN COOK COUNTY RECORDS.

APN #: 13-12-214-056-1001
2632 W BALMORAL AVE, APT 1W, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this **08/04/2016**.

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By: Karen S. Frank
KAREN S. FRANK, Assistant Secretary

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UNOFFICIAL COPY

STATE OF INDIANA)
COUNTY OF VANDEBURGH) ss:

On **08/04/2016** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **KAREN S. FRANK**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**, and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.
(SEAL)



MISTY BRYANT
Resident of Warrick County, IN
Commission Expires: October 12, 2016
Commission # 595228

Misty Bryant

MISTY BRYANT, Notary Public
My Commission Expires: October 12, 2016

Property of Warrick County Clerk's Office