

# UNOFFICIAL COPY

Doc#: 1625017042 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2016 11:31 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**STEVEN DANG**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 610)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

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MERS MIN#: 100754467140260036 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4461100RLI



Loan#: 0555963556

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHELE BERISFORD**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 26, 2014** Recorded on: **APRIL 23, 2014** as Instrument No. **1411318063** in Book No. **---** at Page No. **---**

Property Address: **426 S Austin Blvd, Oak Park, IL 60304-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **16-17-131-025-1008 & 16-17-131-025-1010**

Legal Description: **See Attached Exhibit**

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Loan#: 0555963556 Srv#: 4461100RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 26 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC ITS SUCCESSORS AND ASSIGNS

By: *[Signature]*  
Cynthia Michelle Brock, Assistant Secretary

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026, FLINT MI 48501-2026

State of SOUTH CAROLINA }  
County of GREENVILLE } ss.

**AUG 26 2016**

On AUG 26 2016, before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

*[Signature]*  
(Notary Name): Tomecka Barksdale  
My commission expires: 02/05/2025



County Clerk's Office

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## Exhibit "A"

Property Address: 426 S AUSTIN BLVD, UNIT 3S  
OAK PARK, IL 60304

Parcel I.D.: 16-17-131-025-1008  
16-17-131-025-1010

UNITS 3-S AND P-2 IN COLUMBUS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94960154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office