## **UNOFFICIAL COPY**

Doc#. 1625022029 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/06/2016 09:55 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0252909312

## SATISFACTION OF MORTGAGE

The undersigned declares thr. it is the present mortgagee of a Mortgage made by JERRY C BROWN AND WANDA BROWN to MORTGAGE ELECTRONIC DEGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERHOME MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 05/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, ir the State of Illinois, in Document # 0516121154.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27 AND THE NORTH 4 FEET OF LOT 20 IN BLOCK 10 IN FIRST ADDITION TO HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNY', I'LLINOIS.

Tax Code/PIN: 19-25-118-056-0000

Property is commonly known as: 7329 S ALBANY AVE, CHICASO, IL 60629-0000.

Dated this 01st day of September in the year 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ANC. AS NOMINEE FOR EVERHOME MORTGAGE

COMPANY, ITS SUCCESSORS AND ASSIGNS

AMANDA JONES ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395919866 -@ 100011911190028996 MERS PHONE 1-888-679-6377 DOCR T3116080315 [C-0] ERCNIL1

JA Clar

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## **UNOFFICIAL COPY**

Loan #: 0252909312

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 01st day of September in the year 2016, by Amanda Jones as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERHOME MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395919866 -@ 10001191119002899c MERS PHONE 1-888-679-6377 DOCR T3116080315 [C-0] ERCNIL1



