

# UNOFFICIAL COPY



Doc#: 1625029079 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2016 12:44 PM Pg: 1 of 3

(Space above reserved for recording information)

Prepared by, and after recording return to:  
Penny Groel, Esq.  
Cherrywood Commercial Lending, LLC  
20955 Pathfinder Road #205  
Diamond Bar, CA 91765

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, as of the 29<sup>th</sup> day of August, 2016,

CHERRYWOOD COMMERCIAL LENDING, LLC ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Assignor, hereby assigns unto

CHERRYWOOD COMMERCIAL HOLDINGS, LLC, a Delaware limited liability company ("Assignee"),

and does hereby grant, bargain, sell, convey, assign, transfer and set over unto Assignee all of the right, title and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of **August 29, 2016**, made and executed by **Wilber Saari**, as mortgagor, and being recorded simultaneously herewith, in the office of the Register/Clerk of the County of Cook, State of Illinois, covering premises known as and by:

Street Address: **7801 S Carpenter St, Chicago, IL 60620**

See Legal Description Attached as Exhibit A.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

[Remainder of Page Intentionally Blank]

DELIY NATIONAL TITLE

Ch160118904

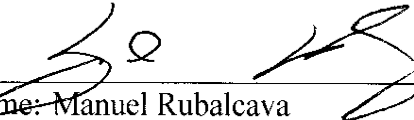
2 of 2

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has duly executed this assignment effective as of the day and year first above written.

ASSIGNOR:

CHERRYWOOD COMMERCIAL LENDING, LLC

By   
Name: Manuel Rubalcava  
Title: VP, Quality Control

## ACKNOWLEDGEMENT

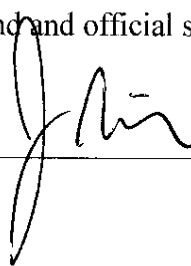
*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

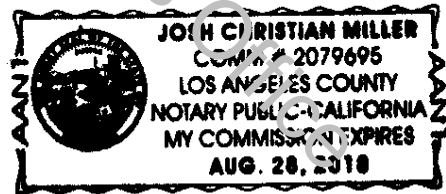
State of California  
County of Los Angeles

On August 26, 2016 before me Josh Christian Miller, Notary Public, personally appeared Manuel Rubalcava, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**Notary Public:** Los Angeles County, California  
**Printed Name:** Josh Christian Miller  
**My Commission expires:** August 28, 2018  
**Commission #:** 2079695

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

**LOTS 42 AND 43 IN BLOCK 28 IN AUBURN ON THE HILL, BEING HART'S SUBDIVISION OF BLOCKS 27 AND 28 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

**For informational purposes only: 7801 S. Carpenter St., Chicago IL 60620**

**Parcel No. 20-29-427-001-0000**

Property of Cook County Clerk's Office