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Doc#: 1625029088 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/06/2016 02:44 PM Pg: 1 of 3

MAIL TO:

Katarryna Sak

The W. Touty Are Churco IL 60031

SPECIAL WARRANTY DEED

(CORPOPATION TO INDIVIDUAL)

ILLINOIS

TH4246704 1.572

day of August, 2016, between Federal Home Loan THIS INDENTURE made this Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of __TX__ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Augustyn Bizon (4324 Ruby St, Schiller Park, IL 60176), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS. RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-15-108-014-0000 PROPERTY ADDRESS(ES): 4728 Grace Street, Schiller Park, IL, 60176

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX





06-Sep-2016 COUNTY: ILLINOIS: 142 50 TOTAL:

20160801643104 **0**-206-871-360

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Federal Home Loan Mortgage Corporation

By Pierce & Associates, P.C. as Attorney in Fact Eddy Copot

STATE OF IL)	C C
COUNTY OF COOK)	93

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copet, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this

dayof August, 2016.

NOTARY PUBLIC

My commission expires: 6/20/2018_

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Augustyn Bizen 4708 Grace St Schiller Perk, Ex Garage

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EXHIBIT A

LOT 53 IN PEKARA'S FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBINSON TRACT IN THE PART OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1949 AS DOCUMENT NUMBER 14633347 IN COOK COUNTY, ILLINOIS.

Commonly Known As: 4728 Grace Street, Schiller Park, IL 60176

