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Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221



Doc#: 1625039078 Fee: \$40.00
RHSP Fee: \$9.00 BPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2016 02:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7104288639 "MUELLER JR" Lender ID: M78 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by DANIEL T MUELLER JR AND BETH A MUELLER, HUSBAND AND WIFE, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 08/29/2012 Recorded: 09/11/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1225533104, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: STREETADDRESS: 990 NORTH LAKE SHORE DRIVE UNIT 21C
CITY: CHICAGO COUNTY: COOK
TAXNUMEER: 17-03-208-021-1083

LEGAL DESCRIPTION:

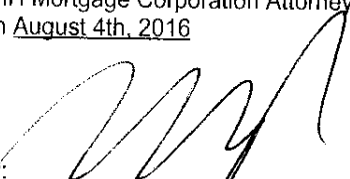
UNIT 21-'C' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 990 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22342070, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-03-208-021-1083

Property Address: 990 NORTH LAKE SHORE DRIVE 21C, UNIT 21C, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association
On August 4th, 2016

By: 
MICHAEL PETER, Assistant Secretary

S Y
P 2
S N
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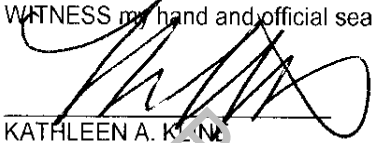
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RELEASE OF MORTGAGE Page 2 of 2

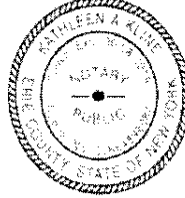
STATE OF New York
COUNTY OF Erie

On the 11th day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office