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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101

Doc#: 1625145001 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/07/2016 08:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx192157 "POOLE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS 1° at PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by KATHY L POOLE UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/12/2006 Recorded: 10/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0629111087, does hereby acknowledge full payment and satisfaction of the same, and in consideration in each to the same, and in consideration in the same and i

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27164050700000

Property Address: 15737 CENTENNIAL DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Cathy Sero, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST Notary Expires: 10/31/2019

David W Armbrust, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio O. My Commission Expires Oct 31, 2019

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

*DEM*PT25527*08/04/2016 09:23:29 AM* NTCC01NTCC00000000000000001267655* ILCOOK* xxxxxxxxx192157 ILSTATE_MORT_REL *DEM*PT25527*

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

THAT PART OF CCT 23 IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTICULARLY DESCRIBL AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFCKESAID LOT 23; THENCE NORTH 24 DEGREES 11 MINUTES 15 SECONDS WEST. ALONG THE EASTERLY LINE OF SAID LOT 23; 31.34 FEET, THENCE SOUTH 65 DEGREES 55 MINUTES 20 SECONDS WEST, 170.27 FEET 10 FOINT OF BEGINNING; THENCE CONTINUING SOUTH 65 DEGREES 55 MINUTES 20 SECONDS WEST 23.50 FEET TO THE SOUTH LINE OF SAID LOT 23; THENCE SOUTH 89 DEGREES 59 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 23 11.68 FEET; THENCE NORTH 24 DEGREES 4 MINUTES 40 SECONDS WEST, 72.81 FEET THENCE NORTH 65 DEGREES 55 MINUTES 20 SECONDS EAST 34.17 THENCE SOUTH 24 DEGREES 4 MINUTES 40 SECONDS EAST, 77.57 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EACEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT II TOWNHOME ASSOCIATION RECORDED JULY 14, 1994, AS DOCUMENT 94615797, AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JONE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO STANDARD BANK AND TRUST UNDER TRUST AGREEMENT DATED JANUARY 21, 1994 KNOWN AS TRUST UNDER TRUST AGREEMENT DATED JANUARY 21, 1994 KNOWN AS TRUST NO. 14204, RECORDED SEPTEMBER 12, 1994 AS DOCUMENT NO. 94795114 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

10337624

MORTGAGEDEED A

第三部の大学でよびのマオンドナログの 単位・第三日

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EXHIBIT A (continued)

Stopology Ox Cook Permanent Parcel Number: KATHY L. POOLE

15737 CENTENNIAL DRIVE, ORLAND PARK IL 60462

Loan Reference Number : 56-299-9410.131/022846321

First American Order No: 10337624

Identifier f/FIRST AMERICAN LENDERS ADVANTAGE