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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD #200

EAGAN, MN 55121-4400

MAC: N9289-018

Doc#. 1625147044 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/07/2016 09:56 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "FRANKLIN"

Date of Assignment: August 31st, 2016

Assignor: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

at 1 HOME CAMPUS, DES MOINES, IA 50328

Assignee: NATIONSTAR MORTGAGE LLC 2 (8)50 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: WAYNE FRANKLIN To: THE MONEY CHOP, INC.

Date of Mortgage: 05/29/2007 Recorded: 06/29/2007 as instrument No.: 0718040042 In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 20-26-106-036-0000

Property Address: 7154 SOUTH WOODLAWN AVENUE, CHICAGO ic 60619

Legal: Lot 22 and the North 1 foot of Lot 23, in Block 1, in Cornell a Subdivision, in Section 26 and 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$130,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor herely grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee for ever, subject to the terms contained in said Mortgage.

Xee Lee

Vice President Loan Documentation

*AL3*AL3WFEM*08/31/2016 10:38:52 AM* WFEM02WFEMA0000000000001472803* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **XL1WFEM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Dakota		
is/are subscribed to the within in his/her/their authorized capacity	ed to me on the basis of satisfactor strument and acknowledged to me	, a Notary Public in the State of Vice President Loan Documentation, y evidence) to be the person(s) whose name(s) that he/she/they executed the same in on the instrument the person(s), or the entity
WITNESS my hand and official s	seal,	MICHELLE ERIN WIHREN NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 1/31/2021
PREPARED BY: WELLS FARGUR	ANK, N.A.	(This area for notarial seal)
	Ox Coop Coup	Pit Clart's Office