

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MAGGIE BARNETT - US BANK KY

Doc#: 1625150079 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2016 11:13 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A74 Service#: 1244209RL1



Loan#: 2300361093

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREG G KIESEWETTER AND GRACE A KIESEWETTER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: MARCH 16, 2015 Recorded on: MARCH 27, 2015 as Instrument No. 1508608067 in Book No. --- at Page No. ---

Property Address: 811 W 15TH PL UNIT 507, CHICAGO, IL 60608-2010

County of COOK, State of ILLINOIS

PIN# 17-20-234-007-1037

Legal Description: See Attached Exhibit


S
P
S
M
SC
E
INT

UNOFFICIAL COPY

Loan#: 2300361093 Srv#: 1244208RL1

Page 2

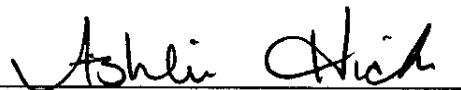
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 22, 2016**
U.S. BANK N.A.

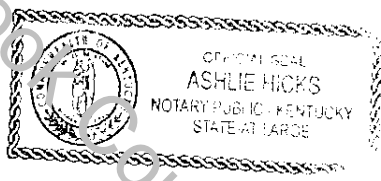
By 
April Ferguson, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 22, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Ashlie Hicks**
My Commission Expires: **08/20/2018**



County Clerk's Office

UNOFFICIAL COPY

2300361093-IL

EXHIBIT A

Parcel 1:

Unit 507-E in the 15th Place Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 17 in Block 2 of University Village, being a subdivision in the northeast quarter of section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as document No. 0021409249, in Cook County, Illinois,

Together with all easements appurtenant to the foregoing property pursuant to that certain declaration of driveway easement dated May 16, 2003, and recorded May 19, 2003 as document number 0313927108.

Which survey is attached as exhibit G to the Declaration of Condominium for the 15th place condominiums dated May 16, 2003 and recorded May 30, 2003 as document number 0315003032, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space B-15-E, as delineated and defined on the aforesaid plat of survey attached to the declaration recorded as document number 0315003032, as amended from time to time.