

# UNOFFICIAL COPY

**Address of Preparer:**

**Guidance Residential, LLC**  
11107 Sunset Hills Rd., Suite 200  
Reston, VA 20190  
Attn: Final Documents Dept.

Doc#: 1617556058 Fee: \$72.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/23/2016 11:50 AM Pg: 1 of 5



Doc#: 1625156135 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/07/2016 02:17 PM Pg: 1 of 2

*3 of 3*  
*15122595*  
*Return to:*  
*PRIME TIME*  
*1011 E. Tully Ave #310*  
*2 of 2*  
*Doc Preparer: K. G. G. G.*

## Assignment of Mortgage

Contract Number: 1-0000033643  
MIN: 10015410000336438

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **ABDELHAKIM CHAFAI, A MARRIED MAN**, to **2004-0000283, LLC**, and bearing the date **31st** day of **March** A.D. **2016** and recorded on the \_\_\_ day of \_\_\_ A.D. \_\_\_ in the office of the Recorder of \_\_\_ County, State of \_\_\_ in Book \_\_\_ at Pages \_\_\_ and assigned to Guidance Residential, LLC by Assignment and Amendment document on 11-23-16 and recorded on the \_\_\_ day of \_\_\_, 20\_\_\_, in the Office of the Recorder of 1617556057 County, State of \_\_\_ in Book \_\_\_ at Pages \_\_\_.

\* This document is being re-recorded to correct the number of pages

Signed on the **31st** day of **March** A.D. **2016**

**Guidance Residential, LLC (Assignor)**

By

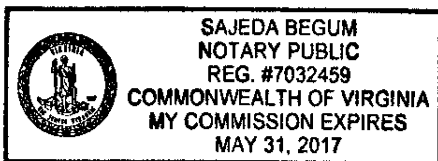
Title

VP

SUHA ELSAYED

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX } ss:

On the 31st day of March A.D. 2016, before me, a Notary Public, personally appeared SUHA ELSAYED to me known, who being duly sworn, did say that he or she is the VP of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



Sajeda Begum  
Notary Public

(Seal)

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## Attachment A

LOT 101 IN VOLK BROTHERS SECOND ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NUMBER 9397419, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office