

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1353212537

Doc#: 1625157217 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/07/2016 12:09 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

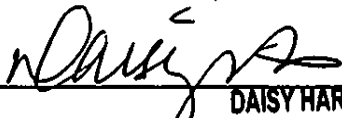
Said Mortgage is dated 06/25/2015, and made by AUGUSTINE CORCUERA to JPMORGAN CHASE BANK, N.A. and recorded 06/30/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1518126001. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-36-210-015-1003

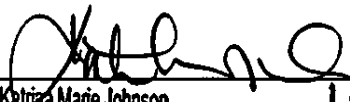
Property is commonly known as: 2701 W BELDEN AVE UNIT 2 CHICAGO, IL 60647-0000.

Dated on 08/30/2016 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
DAISY HARRIS  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/30/2016 (MM/DD/YYYY), before me appeared DAISY HARRIS, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Katrina Marie Johnson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: DAISY HARRIS, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395822776 -- CMT 2016-2 T1116081110 [C-2] FRMIL1



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'EXHIBIT A'

UNIT 2701-2, IN THE 2701-2711 W. BELDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 3 IN SNOWHOOKS SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0528734136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



\*395822776\*



\*D0017586313\*

Property of Cook County Clerk's Office